

## Correspondence May 2019

No	Content/Detail	Date	Action
1.	Planning Committee Agenda 9 May 2019 - SDNPA <i>Forwarded to Chairs on 01/05 /2019</i>	30/04/2019	For info
2.	HALC – Village of the Year Notice <i>Forwarded to Chairs on 01/05 /2019</i>	30/04/2019	For info
3.	RSN Rural Funding Digest – May Edition <i>Forwarded to Chairs on 02/05 /2019</i>	02/05/2019	For info
4.	Came & Co – Newsletter <i>Forwarded to Chairs on 02/05 /2019</i>	02/05/2019	For Info
5.	East of Winchester Vision and Action Plan <i>Forwarded to Chairs on 07/05 /2019</i>	03/05/2019	For Info
6.	Winchester Pedal Paddle Pace – Robert Williams <i>Forwarded to chairs on 07/05/2019</i>	05/05/2019	For Action
7.	HALC Newsletter - May <i>Forwarded to Chairs on 07/05/2019</i>	07/05/2019	For info
8.	NALC – Chief Exec Bulletin <i>Forwarded to chairs on 07/05/2019</i>	05/05/2019	For info
9.	<i>The Parish Notice Board Company</i> <i>Forward to Cllr Riley 08/05/2019</i>	08/05/2029	For Info
10.	The Rural Bulletin - 08 May 2019 <i>Forwarded to chairs on 08/05/2019</i>	08/05/2019	For info
11.	NALC – Chief Exec Bulletin <i>Forwarded to chairs on 13/05/2019</i>	10/05/2019	For info
12.	WCC – Councillor Lisa Griffith Monthly Report – May <i>Forwarded to Full Council 15/05/2019</i>	14/05/2019	For Info
13.	NALC Newsletter <i>Forwarded to chairs on 15/05/2019</i>	15/05/2019	For info
14.	South Downs Newsletter <i>Forwarded to chairs on 15/05/2019</i>	15/05/2019	For info
15.	NALC – Chief Exec Bulletin <i>Forwarded to chairs on 17/05/2019</i>	17/05/2019	For info

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16.	RSN – Rural Bulletin – 21 <sup>st</sup> May <i>Forwarded to chairs on 22/05/2019</i>	21/05/2019	For info
17.	Southern Water South East Stakeholders Workshop Invitation – <i>Forwarded to chairs on 29/05/2019</i>	23/05/2019	For info
18.	NALC – Chief Executive Bulletin <i>Forwarded to chairs on 29/05/2019</i>	24/05/2019	For info
19.	Cllr Mike Evans – Parish Charter <i>Forwarded to chairs on 31/05/2019</i>	29/05/2019	For Discussion
20.	Active Places – May Newsletter <i>Forwarded to chairs on 31/05/2019</i>	31/05/2019	For Info
<b>Correspondence by Royal Mail</b>			
Hampshire County Council Post Room – Lengthsman Scheme Remittance Advice – evidence of Remittance entered on Accounts to Pay list as income			
Trailer Training UK – Poster Requested			