



I hereby give you notice that the next meeting of the Full Council will be held electronically on  
**Thursday June 4<sup>th</sup>, 2020 at 7.00 pm.**

The business to be transacted is as shown in the

## AGENDA

Public are welcome, please contact the clerk if you wish to participate in this meeting.

No	Agenda Description	Lead Cllr	Attachment
1.	Receive any apologies for absence.	PA	
2.	Public Participation & Declarations of Interest on issues on the Agenda.	ALL	
3.	To Approve the <a href="#">Minutes of the Meeting 7th May 2020</a> & any Matters Arising not included on the agenda below.	ALL	LINKED DOC
4.	City & County Councillor Reports		
5.	(i) Financial Matters: - Chair Cllr Riley (ii) Note <a href="#">Minutes of the Finance &amp; General Purposes Meeting Thursday 21st May 2020</a> (draft) (iii) <a href="#">Bills to Pay</a>   <a href="#">Other Recorded Expenditure</a> (iv) AGAR update (v) WYFC Maintenance Programme Update (vi) IA Report – Lengthsman Reserve Update	YR YR MLA MLA YR MLA	LINKED DOC LINKED DOCS
6.	<u>Planning</u> : - Chair Cllr Langford (vii) Note <a href="#">Minutes of the Planning Committee Meeting Thursday 21st May 2020</a> (draft) (viii) Planning Applications Received up until and including 29th May 2020: NONE RECEIVED (ix) Update regarding 20/00731/HCS – Candover Drought Order Scheme (x) Update regarding <a href="#">SDNP/18/05667/FUL</a> Cygnet House Martyr Worthy Road Abbots Worthy SO21 1DZ (xi) Report on Chilland Farm and M3 Southbound Winchester Services	CL CL CL CL CL	LINKED DOC EXTERNAL LINK
7.	<b>Parish reports</b> (i) Footpath matters (ii) Highways	CJ PA	



	(iii) Village Halls (iv) Website (v) Open Spaces	CL/PM/SP JL YR	
8.	Covid-19 Update & Future Thoughts	PA	
9.	Lengthsman: Quality of Work/Complaints	CL	
10.	<a href="#">Note May Correspondence Received</a>	MLA	LINKED DOC
11.	Items for Consideration for next meeting	ALL	
	Date and Time of following Meeting: Thursday July 2 <sup>nd</sup> 2020. Location: To Be Advised.		